Bergen Community College  
Division of Arts & Humanities  
Department of Philosophy & Religion  

Course Syllabus

PHR-101 Introduction to Philosophy

Basic Information about Course and Instructor

<table>
<thead>
<tr>
<th>Semester and year:</th>
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<tbody>
<tr>
<td>Course and Section Number:</td>
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<td>Meeting Times and Locations:</td>
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<th>Instructor:</th>
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<tr>
<td>Office Location:</td>
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<td>Phone:</td>
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<td>Departmental Secretary: [optional]</td>
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<td>Office Hours:</td>
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<td>Email Address:</td>
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Course Description

PHR-101 Introduction to Philosophy is a study of the basic problems and methods of philosophical inquiry, concentrating on the work of such major thinkers as Plato, Aristotle, Augustine, Aquinas, Descartes, Hume, Kant, Hegel, Marx, Kierkegaard, and Sartre. Topics of discussion include the nature of philosophy; the nature and limits of human knowledge; the nature and existence of God; the scope and limits of human freedom; the differences between right and wrong conduct; the nature of the good life; and the meaning and value of human existence.

3 lectures, 3 credits  
General Education Course – Humanities Elective

Student Learning Objectives: As a result of meeting the requirements in this course, students will be able to

1. identify the major periods and the major figures in the history of philosophy;
2. identify and analyze the basic problems of philosophy in the fields of metaphysics, axiology, and epistemology;
3. interpret, summarize, and paraphrase, both orally and in writing, the views of philosophers as expressed in philosophical texts;
4. use the logical and critical thinking methods of philosophy to analyze and evaluate the ways in which philosophers attempt to solve the problems of philosophy; and
5. state and support their own views on philosophical issues logically, coherently, concisely, and clearly, both orally and in writing.

In pursuit of the foregoing goals, the course is based on the reading and discussion of philosophical writings (i.e., primary sources, not text books) in the fields of metaphysics, axiology, and epistemology;
the basic principles and methods of logical reasoning are introduced; the techniques of philosophical research and writing are reviewed; students are given the opportunity and are encouraged to participate actively in class discussions; and students are required to do a substantial amount of expository and critical writing in response to the material presented in the course.

The Student Learning Objectives (SLOs) in this course are intended to be aligned with as many of the college's Core Competencies and General Education Goals as possible. They are also correlated with the overall Learning Goals of the Philosophy Program. In addition, student progress in reaching the course's SLOs is to be assessed through a variety of assessment types (tools) and on the basis of a variety of assessment criteria. These alignments and correlations are depicted in the attached document. [Back to course listing]

See an individual classroom syllabus for this course based on the policies stated in this departmental syllabus. [Back to course listing]

Course Content

The course is intended to introduce students to the (at least general) history of philosophy, to the basic problems and methods of philosophy, and to the writings and ideas of at least two major pre-19th century philosophers. Therefore, the course includes the following (mandatory) components:

1. A review of the (at least general) history of philosophy.
3. The study of the work of at least one philosopher from each of the following two groups:
   b. Descartes, Spinoza, Leibniz, Locke, Berkeley, Hume, Kant.

Furthermore, not more than one major work in ethics (e.g., the *Nicomachean Ethics*) should be included in PHR-101 Introduction to Philosophy, since the course should not overlap substantially with PHR-110 Introduction to Moral Philosophy and/or PHR-102 Ethics. Issues in general normative ethics and metaethics are considered in depth in PHR-110; and major contemporary controversies in applied ethics are covered in PHR-102. The primary emphasis in PHR-101 should be on issues in metaphysics and epistemology. Inclusion of issues and/or works in aesthetics and social and political philosophy is also permissible, but discussions of *moral philosophy* should comprise no more than approximately 25% of the course.

In addition to the foregoing mandatory components, the course may include (in the discretion of the instructor) the study of 19th and 20th century philosophers and/or the study of contemporary writings on major philosophical problems.

The course may be presented as an historically-ordered study of the writings of major philosophers, or as a topically-ordered study of the ways in which ancient, modern, and contemporary philosophers have approached the major problems of philosophy.
Special Features of the Course (if any) [to be designated by the instructor]

E.g., the use of learning technologies in the course (Internet, PowerPoint, etc.); the inclusion of technological literacy and/or information literacy learning in the course; etc.

Course Texts and/or Other Study Materials


Writing and Critical Thinking Requirement(s)

Because PHR-101 is a General Education course, it requires students to complete a variety of critical thinking and writing assignments. These assignments may include class discussions and debates requiring the application of critical thinking skills, short in-class essays, out-of-class writing projects (journals, research papers, argument-analysis papers, book reviews, etc.), tests and examinations containing essay components, and so forth. Instructors will respond to and comment on students' writing in detail.

Grading Policy

A student's final grade for the course is based primarily on his or her performance on the required work for the course (writing assignments, examinations, class presentations, etc.) and on his or her overall mastery of the material covered in the course. A student's class participation may also be evaluated, and the grade thereon may be used as a factor in determining the student’s final grade for the course; but a class participation grade will count for no more than fifteen percent (15%) of the final grade.

Attendance Policy

BCC Attendance Policy:

All students are expected to attend punctually every scheduled meeting of each course in which they are registered. Attendance and lateness policies and sanctions are to be determined by the instructor for each section of each course. These will be established in writing on the individual course outline. Attendance will be kept by the instructor for administrative and counseling purposes.

Philosophy and Religion Departmental Attendance Policy:

Students are expected to attend class regularly and punctually. Attendance will be taken at each class session. It is expected that class will be conducted such that students will benefit in their written work by the lectures and class discussion. If students occasionally arrive late, they should be encouraged to enter quietly, not disturbing the class. If students miss class, they should be encouraged to use the course calendar to stay abreast of material. It is probably a good idea for students to find study partners and to exchange telephone numbers. Make-ups for examinations should be allowed by the instructor if, in the instructor's judgment, the student has presented a good excuse for missing the work. Instructors may penalize work which is late; however, the instructor's policies for make-ups and late work must be clearly specified on the student guide.
Attendance Policy in this Course:

[To be designated by the instructor]

Other College, Divisional, and/or Departmental Policy Statements [optional but recommended]

Examples:
Statement on plagiarism and/or academic dishonesty.
ADA statement.
Sexual Harassment statement.
Statement on acceptable use of BCC technology.
Statement on the purpose and value of faculty office hours.

Student and Faculty Support Services [optional but recommended]

List support services, e.g., the Writing Center, the Math Lab, the Tutorial Center, Online Writing Lab (OWL), Office of Specialized Services, etc. Include information on the BCC Library.

Example:

Student and Faculty Support Services

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<th>Service</th>
<th>Room</th>
<th>Phone</th>
<th>Email</th>
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<tr>
<td>The Distance Learning Office – for any problems you may have accessing your online courses</td>
<td>Room C-334</td>
<td>201-612-5581</td>
<td><a href="mailto:psimms@bergen.edu">psimms@bergen.edu</a></td>
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<td>The Tutoring Center</td>
<td>Room S-118</td>
<td>201-447-7908</td>
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<td>The Technology Assisted Learning Lab (Math and English)</td>
<td>Room C-110</td>
<td>201-447-7988</td>
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<td>The Writing Center</td>
<td>Room C-110</td>
<td>201-447-7136</td>
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<td>The Online Writing Lab (OWL)</td>
<td>Room S-110</td>
<td>201-447-7436</td>
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<tr>
<td>The Office of Specialized Services (for Students with Disabilities)</td>
<td>Room S-153</td>
<td>201-612-5270</td>
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<tr>
<td>The Sidney Silverman Library – Reference Desk</td>
<td>Room L-226</td>
<td>201-612-5270</td>
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Include the following statement on Logos – The BCC Philosophy Club

Logos – The BCC Philosophy Club

Logos usually meets on Tuesdays during the Activities Period, 12:30-1:25 PM, in Room L-342. I encourage you to join the club. Since you are interested in the study of philosophy, you should find the meetings and other activities of the philosophy club very interesting. For further information, check the Philosophy & Religion bulletin board adjacent to Room L-325A or contact LOGOS Advisor, Dr. Vanda Bozicevic (L-331, 201-493-7528, vbozicevic@bergen.edu). (LOGOS does not hold regular meetings during the summer.)
Include a Course Outline and Calendar [can be combined in a single syllabus section]

The Course Outline and Calendar must include all of the following elements:

- A daily or (at least) weekly schedule of topics to be covered.
- Dates for exams, quizzes, or other means of assessment. (This does not mean that all evaluation of students must be in groups and at the same time. Exams and other means of assessment can be listed as “to be scheduled individually.”)
- Due dates for major assignments – e.g., when is a paper due; if the topic has to be approved, when; if an outline or draft is an interim step, when it is due.
- Any required special events must be included in the outline/calendar, e.g., a lecture by a visiting speaker, a dramatic or musical performance, a field trip.
- Designation of Student Learning Objectives – by number – for each topic (see sample below).
- A note to students stating that the course outline and calendar is tentative and subject to change, depending upon the progress of the class.

Sample Format for Course Outline and Calendar

Note to Students: The following Course Outline and Calendar is tentative and subject to change, depending upon the progress of the class.

<table>
<thead>
<tr>
<th>Week(s)</th>
<th>Date(s)</th>
<th>Topic/Activity</th>
<th>Learning Objectives</th>
<th>Assignments/Events</th>
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See the (1) Sample Course Outline and (2) Sample Course Outline and Calendar below.
SAMPLE COURSE OUTLINE

INTRODUCTION: THE NATURE OF PHILOSOPHY
   Required Reading 1: Cronk, "Notes on the Nature of Philosophy" (handout)
   Supplementary Readings on the Nature of Philosophy: TBA

PHILOSOPHY ON TRIAL: THE SOCRATES CASE
   Required Reading 2: Plato, *Euthyphro* and *Apology*, in *Readings in Philosophy*, 61-86
   Supplementary Reading: Plato, *Crito*, in *Readings in Philosophy*, 86-94

ETHICS: ARISTOTLE ON THE GOOD LIFE – HOW TO BE HAPPY
   Required Reading 3: Aristotle, from the *Nicomachean Ethics*, in *Readings in Philosophy*, 125-138
   Supplementary Readings: Epicurus, "Letter to Meneceus" and "Principal Doctrines," in *Readings in Philosophy*, 179-184
   Epictetus, *The Enchiridion*, in *Readings in Philosophy*, 201-209
   Immanuel Kant, from *Foundations of Metaphysics of Morals*, in *Readings in Philosophy*, 365-384
   John Stuart Mill, from *Utilitarianism*, in *Readings in Philosophy*, 399-401

PHILOSOPHY AND LOGIC: THE PROCESS OF CORRECT REASONING
   Reading 4: Cronk, "Philosophy and Logic" (handout)
   Supplementary Readings on Logic: TBA

ISSUES IN METAPHYSICS AND EPISODEMIOLOGY

   Anselm of Canterbury and Thomas Aquinas on the Nature and Existence of God
   Required Reading 5: Anselm, from the *Proslogion*, in *Readings in Philosophy*, 263-264
   Required Reading 6: Aquinas, from the *Summa Theologica*, in *Readings in Philosophy*, 265-268
   Supplementary Readings on Philosophical Theology: TBA

   René Descartes on Knowledge and Reality
   Required Reading 7: Descartes, from *Meditations on First Philosophy*, in *Readings in Philosophy*, 283-306
   Supplementary Readings: David Hume, from *An Inquiry Concerning Human Understanding*, in *Readings in Philosophy*, 327-340
   Immanuel Kant, from the *Critique of Pure Reason*, in *Readings in Philosophy*, 341-363
   Gilbert Ryle, from *The Concept of Mind*, in *Readings in Philosophy*, 469-480
   W.V.O. Quine, "Two Dogmas of Empiricism," in *Readings in Philosophy*, 491-502
   John Searle, "Can Computers Think?", in *Readings in Philosophy*, 515-520

   Jean-Paul Sartre and the Idea of Freedom
   Required Reading 7: Sartre, "What is Existentialism?", in *Readings in Philosophy*, 481-489
   Supplementary Readings on the Freedom-Determinism Issue: TBA
SAMPLE COURSE OUTLINE AND CALENDAR  
[with designation of Student Learning Objectives – by number – for each topic]

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<th>Topic/Activity/Assignments</th>
<th>Student Learning Objectives</th>
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</thead>
</table>
| 1-2     | Sep 6, 8, 13, 15 | Introduction: The Nature of Philosophy  
Read "Notes on the Nature of Philosophy" (handout) | 1, 2, 5 |
| 3-4     | Sep 20, 22, 27, 29  
Sep 20  
Sep 29 | Philosophy on Trial: The Socrates Case  
Course Text: Plato, *Euthyphro* and *Apology*  
*Socrates Paper assigned* (due by 10/10)  
Deadline for submission of Student Information & Syllabus Comprehension Surveys | 1, 3, 5 |
| 5-6     | Oct 4, 6, 11, 13  
Oct 6  
Oct 13 | Ethics: Aristotle on How to be Happy  
Course Text: Aristotle, *Nicomachean Ethics*  
Short Essay on Euthyphro/Apology due  
*Socrates Paper Due* | 1, 2, 3, 5 |
| 7-8     | Oct 18, 20, 25, 27  
Oct 18  
Read "Philosophy & Logic" article (handout)  
*Argument Analysis Paper assigned* (due by 11/17)  
Short Essay on Aristotle due | 4-5 |
| 9-10    | Nov 1, 3, 8, 10 | Issues in Metaphysics and Epistemology – I  
Anselm of Canterbury and Thomas Aquinas on the Nature and Existence of God  
Course Text: Anselm’s *Proslogion* & Aquinas’s *Summa Theologica* (in that order) | 1-5 |
| 11-12   | Nov 15, 17, 22, 24  
Nov 15  
Nov 22  
Nov 25-28 | Issues in Metaphysics and Epistemology – II  
René Descartes on Knowledge and Reality  
Course Text: Descartes, *Meditations*  
*Argument Analysis Paper due*  
Short Essay on Anselm/Aquinas due  
Thanksgiving Weekend | 1-5 |
| 13-14 | Nov 29, Dec 1, 6, 8, Nov 29, Dec 8, Dec 13 | Issues in Metaphysics and Epistemology – III  
Jean-Paul Sartre and the Idea of Freedom  
Course Text: Sartre, "What is Existentialism?"  
Short Essay on Descartes due  
**Final deadline for late and extra credit work – no late or extra credit work accepted after this date**  
Short Essay on Sartre & Freedom due | 1-5 |
| 15 | Dec 13, 15 | **Final Review** | 5 |

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